

## **BUSINESS MEETING AGENDA**

Thursday, November 15, 2012 11:00-12:00 Conference Call

**Note:** This will be a conference call only meeting. Participants are asked to dial: 1-567-314-5241 and use passcode 737498#.

## **BUSINESS MEETING AGENDA**

- 1. Call to Order
- 2. Introductions
- 3. ACTION: Approval of Agenda
- 4. ACTION: Approval of October 18<sup>th</sup> Meeting Notes
- 5. Update: Governor's Group Final Framework of Recommendations and meeting with Governor
- 6. Update: Flood Warning System Operation and Maintenance Costs
- 7. Update: Revised Capital Project List
- 8. Financial Report
- 9. Public Comment
- 10. Reports
  - a. Chair's Report
  - b. Member Reports
  - c. Correspondence
  - d. State Team Report.
- 11. Confirm next regular meeting, topics and location for December 20<sup>th</sup> Conference Call 11:00-12:00